

IMPRESSIVE WORK BY BIBLE CONFERENCE

Saturday Was Great Day Among
the Workers for Christ.

A GREAT MANY WERE PRESENT

The Weather Was Fair and Many Who Had Not Had the Opportunity Before Attended the Services—Three Interesting and Impressive Sermons.

The many visitors are delighted with the Florida weather. The meetings Saturday were largely attended.

The Quiet Hour service was conducted by the Rev. Dr. Sullins. It was a delightful service. Dr. Sullins gave a very deeply spiritual talk.

The morning lecture was delivered by Dr. William Lunsford. The lecture was a very polished and beautifully delivered discourse. Dr. Lunsford is a vigorous talker, and in every sense a great man. His accent betrays him as a Virginian of the old stock. No speaker has pleased the Conference more or brought greater blessing. Dr. Lunsford took for his topic, "Soul Winning." He said: "It is the desire of every Christian to be happy in his or her Christian life. All may feel good for a time. You can sit under the burning words of an interesting speaker and feel happy, but that sort of happiness ebbs like time. It is easy to get, but it is also easy to lose. The Christian life is one of activity. Christ has called you to walk by his side in Christian service, and one way in which this service is carried out is in the great work of soul winning.

"How may I become a soul winner? Every Christian is not a soul winner. Not everyone holds the key that unlocks the door of this sacred chamber. Pardon is not sufficient, neither are good incentives sufficient. There must be a new spirit imparted. The Holy Spirit must come in. Then the hard lines will leave the face, and the hard words the lips, and we shall become better qualified. After the Holy Spirit takes possession of our lives soul winning becomes a real pleasure and very natural. The first thing is to live so that men and women may be attracted to Jesus through our lives and conversations. Let me live so that men and women may come to me and say, 'You have something I want,' and you will find that you have already won them to Jesus. If we live the lives that we should live we will find that we are winning men and women to Christ. We must meet men and women at their point of difficulty. Men are not always convicted of sin. We must come down to their level. We must make our work personal and individual work."

Dr. Blackstone's Talk.

The afternoon lecture was delivered by Dr. W. E. Blackstone, who took for his theme, "Satan and His Kingdom." It was a continuation of his series of lectures on the Second Coming of Christ. He said, "It is a dark picture that God's Word paints of a terrible enemy. In Mat. 3:10 we have the words, 'Get thee hence, Satan,' spoken by Jesus Himself. Many say that there is no personal devil, that Satan is only an influence, that there is no such thing as Satan as a literal person with an individuality, but the Word of God teaches that he is a real personality, as will be seen by reference to Job. 1:7; Zech. 3:1; Mat. 4:1, 12:24; 2 Cor. 6:15; 1 Pet. 5:8; Rev. 9:11. We could not stand before his power if we did not have Jesus to come between us and him. He is the accuser of the brethren. He holds the whole world in his hand. His character is brought out in I. Jno. 3:8 and Jno. 8:44, when it says that he was a sinner from the beginning, and that he is a murderer, a liar and the father of liars, and that there is no truth in him.

"Insanity is nothing but demon possession. I believe the blues is the beginning of insanity, and we had better be careful how we yield to the blues. It is a good thing to sing when we feel the blues coming on. Satan has an organized empire, Eph. 6:12, 'For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.'

"In Gen. 3:15 a promise was made that sometime the seed of the woman should bruise the serpent's head. Christ is the only seed of the woman—He had no human father. Immediately when Christ was born, Satan undertook to destroy Him, for he recognized that He was the seed of the woman. Then, in the wilderness, he

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tried again, but Satan met his match here for the first time. There has been a continual conflict going on ever since.

"God has decreed that Christ should have a bride. The Holy Ghost is now preparing the bride, and at the coming of Christ, He will gather His bride to Himself. There is a continual conflict, but if we suffer with Him, we shall also reign with Him."

The Evening Service.

At the evening hour Dr. Lunsford faced a magnificent audience. He took for his text, Gen. 5:24. His subject was, "Walking with God." He said: "In the preceding verses of the chapter, the leaders of each generation lived so many years, and died—death reigned until we come to Enosh, and it is said of him that he was not, for God took him. His life and translation had to do with his walking with God. This has been the acme of human ambition in all ages of the world. When a man walks with God, he becomes a child of confidence—slander is silenced. The first step is to recognize the divine presence. We almost fancy that we can touch the presence of our Creator. We cannot get away from the divine presence, nor does a child of God want to.

"We walk in the divine direction. It is hard at times to know the way that God is walking, but there is a way by which I can trace the divine footsteps in divine providences in human history. Joseph's life was spared that he might save the lives of a great number of people. The teachings of Zoroaster were checked at the battle of Salamis. There was a providence in the sinking of the Spanish fleet. We can trace the divine footsteps in the history of countries and in individuals. William Carey, known as the consecrated cobbler, with no money or influence back of him, carried the Gospel into India when all England opposed him.

Dr. Strouse to Preach.

Dr. Strouse is announced to preach the closing sermon of the Conference Sunday night. This announcement has greatly delighted the people, who have been anxious to hear more from him. Dr. Blackstone speaks this afternoon.

If the Baby is Cutting Teeth

Be sure and use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for diarrhoea. Twenty-five cents a bottle.

THE WALDO FIRE.

Postmaster Atwater Issues Card of Thanks for Assistance Rendered.

Editor Sun: I take great pleasure, through the medium of your excellent paper, which has a large circulation in the town of Waldo, to express my hearty thanks to the volunteer fire department of Waldo for the excellent service they rendered Thursday evening in saving the Waldo postoffice from destruction by fire. Had it not been for their rapid action and the bravery and coolness of those who stood on the ladder and roof and passed up the water, the buildings surely would have been destroyed. No better hand-to-hand service at a fire could have been rendered by the full department of the Central City. Respectfully,

H. C. ATWATER, Postmaster.
Waldo, February 18.

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TREES ARE ALL RIGHT.

F. D. Warner Says There Will Be a Big Crop of Peaches at Palmer.

F. D. Warner of the Gainesville Peach Orchard Company, which has an orchard of 350 acres of choice peaches at Palmer, has returned from the orchards, where he went on an inspecting tour to ascertain what damage, if any, had resulted from the recent cold.

Mr. Warner was greatly encouraged over the inspection. The trees are now in full bloom and he reports that very few, if any, blossoms were killed.

Mr. Warner states that 200 acres of the orchard is now in full bloom and will bear prolifically the coming season. The only blossoms killed were of the early varieties and these will not amount to enough to consider.

Blucher and His Pipe.

Cromwell's Ironsides were smokers, and large numbers of pipes have been dug up from the sites of William III's camps. The wars of the eighteenth century found tobacco esteemed in all armies, and Wellington was the only general who objected to it. Even he was moved to admiration by the unconscious heroism of Blucher's pipe servant at Waterloo. Everywhere he went Blucher was attended by Christian Henneman, a hussar, carrying clay pipes and tobacco for the general's refreshment. As his share of the fight began at Waterloo, Blucher sat his charger gravely puffing away. He had reached out his hand to take a refilled pipe when a cannon ball plowed up the ground before him. He exclaimed: "Get a fresh pipe for me! I'm going to drive those rascally Frenchmen back!" It was evening before he returned, riding with Wellington over the stricken field. Where he had left him Blucher found Henneman, wounded and bleeding, but with the pipe ready according to orders. "You have been admiring my highlanders," said Wellington, "but what shall I say of this brave man?" "Well, your highlanders had no tobacco to inspire them," replied Blucher.—London Standard.

The Moon's Mission.

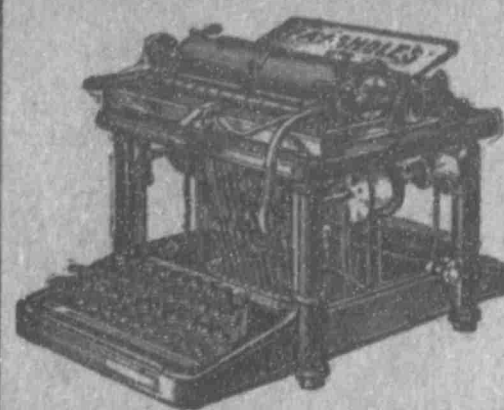
Some partisans of final causes have imagined that the moon was given to the earth to afford it light during the night, but in this case nature would not have attained the end proposed, since we are often deprived at the same time of the light of both sun and moon. To have accomplished this end it would have been sufficient to have placed the moon at first in opposition to the sun and in the plane of the elliptic at a distance from the earth equal to the one hundredth part of the distance of the earth from the sun and to have impressed on the earth and moon parallel velocities proportional to their distances from the sun. In this case the moon, being constantly in opposition to the sun, would have described round it an ellipse similar to that of the earth. These two bodies would then constantly succeed each other, and, as at this distance the moon could not be eclipsed, its light would always replace that of the sun.—Laplace.

The Depraved Camel.

"Any ordinary horse on the street might well feel insulted at being named in the same class as a domestic animal with that four legged impassive vehicle, the camel," writes a traveler. "Fidelity in a camel does not exist. An artist might as well depict a devoted crocodile fondling a lost child as a faithful dromedary standing over the corpse of its fallen master. Lockwood Kipling touched the core of the matter when he avowed that a man might as reasonably lavish his affection on a baggage wagon. In short, the camel is an unredeemed, more brutish than a mule, less sensible of endearment than even of extremes of temperature and weather. Its virtues are of the body, its great endurance compensating for a mental and moral depravity that must be labeled nothing short of amazing."

Trout That Are Not Trout.

Dr. Theodore Gill of the Smithsonian Institution in calling attention to the misnaming of our native fish by early settlers instanced among others the trout. The pilgrims, finding in New England streams a fish that reminded them of the trout of England, gave it the same name, although Isaac Walton would have told them that it was not a trout, but a char. In Maine landlocked salmon and in certain lakes another salmonid fish were also called trout. In the south the name trout was given to black bass. In California a peculiar fish was named trout, apparently for no other reason than its possession of spots. The Gila river trout is not a trout at all.



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NOTICE OF APPLICATION FOR SPECIAL
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